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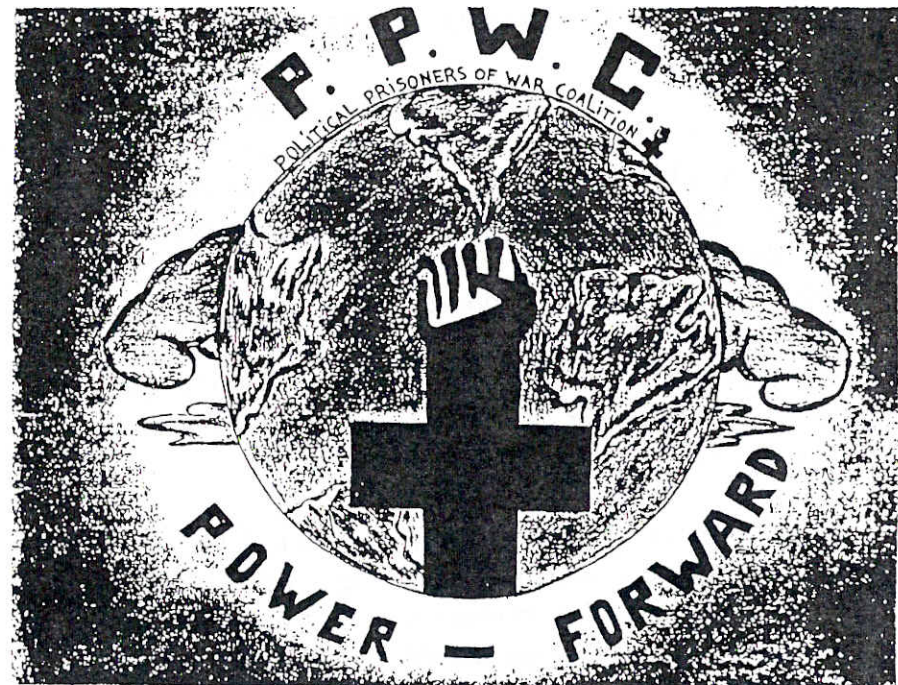
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POLITICAL PRISONERS OF WAR COALITION

P. P. W. C.

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PPWC GOALS, AIMS & OBJECTIVES



TO: All PPWC Comrades, Supporters & Friends
FROM: Ali Khalid Abdullah, PPWC Founder
RE: PPWC'S GOALS, AIMS & OBJECTIVES

STATEMENT

There have been some questions and concerns about the further expansion of PPWC and the direction it is taking. What are the objectives of PPWC and what are its aims? These are valid questions which indicate that those asking them have found the concepts of PPWC agreeable to them and want to work more with us and see PPWC advance to its potential. Therefore, I wish to give my personal position regarding PPWC's goals, aims and objectives. But first, I'd like to make a few points.

WHY PPWC WAS CREATED?

PPWC was created, initially, to lend support and be a vehicle for Political Prisoners (PP), Prisoners of War (POW), and Freedom Fighters (FF) – that members might aid themselves from a collective perspective by mutually aiding each other, sharing information, exposing all forms of oppression, repression, torture, brutality, rape (from prison guards), corruption, murder and assassination attempts on high-profiled political activists within the prison system, aid each other against all forms of threats, harassment and forced labor and abuse.

I have decided there was a serious need to fully address these issues by developing a networking system among prisoners to change their prison conditions, to organize and structure themselves via mutual aid, free association and cooperation, and to learn of the various struggles, successes and failures that have taken place in other prison facilities.

wings of a theatre, to be tried and accomplished.

PPWC has stated that we are not hung up or confined to a particular way of thought, theory, ideology or structure. Yet we advance and move forward on the principles of mutual aid, free association and cooperation, because this is the best way to include and not exclude the various interests and concerns of the people. Therefore, we have mentioned within PPWC's Declaration that we maximize on what we each have in common and minimize on subtle and unimportant differences. In understanding this and digesting this principle, there should be no reason to destroy our ideas or work. It is important that we all recognize that we at times see and feel things differently and that it is these very differences in perceptions that allow us to grow and mature along our route to a more just world. But we must focus on our basic mutual objectives as a collective and realize that it is only through our collective thinking and action-taking that we will be able to achieve our dreams, our aims and goals.

Though I am the founder of PPWC, I am not the director or dictator of PPWC. PPWC belongs to and for The People. Therefore, it is up to us to push and advance PPWC in many areas and in many ways, so that we will serve the people.

In the trenches...



10. To eradicate racism, sexism, homophobia, class distinctions, kapitalism, imperialism, corporate welfare, and dominance and occupation of the world poor countries.

11. To establish global ties with other politically active groups, labor movements and groups and organizations working collectively and actively toward the same positive goals.

12. To change the existing political and social conditions we are currently experiencing by whatever means available that will help advance the rights of the people, which includes the eradication of political mass incarcerations, the death penalty and the high concentration of prison build-up.

CONCLUSION

These are just some of the ideas that I've been working with and discussing with comrades, only some of the ideas I would like to see realized and instituted. However, PPWC is not about me. It is about The People and only with the people and by the people can we obtain our objectives and goals. It is my hope that you will want to advance these and other initiatives within the framework of PPWC and that you will want to reach into your creative and collective minds and advance this movement to its fullest potential. There are many people very excited and interested in what we are doing and the ways we are doing it. This gives me hope and encouragement in that we are articulating hopes and dreams ideas that are waiting, as if in the

politicized prisoners could and should be taught and educated regarding the political issues which have affected them either directly or indirectly, so that they would become politicized and work within both the framework of the revolutionary community and the broader community, to bring about responsible social change wholesome for the people generally, while, at the same time, giving back (in a positive and spirited way) to the larger community that which they'd taken or damaged due to their previous unpoliticized thinking. A thinking directly tied to materialistic gain (kapitalism), for economic advancement but towards negative ends. Our goal, I believed, was to see this negative thinking change as we educated the non-politicized prisoners and supported those who became actively politicized and were catching all manner of oppression/repression for their political activism. I saw that people newly politicized in prisons were not being supported by the so-called revolutionary groups and movements who chose to support only those who initially became incarcerated because of their political persuasions. They were ignoring a large member of politicized social prisoners and the struggles they were undergoing within the prison systems in Amerikkka.

I recognize the value and importance of taping into the thinking of all prisoners whereby bringing them into and embracing them within the active revolutionary circles, because we have seen other initially non-politicized prisoners, (i.e., comrades George Jackson and Malcolm X, to name two) become important and strong revolutionary leaders dedicated to political and social change. I also believe that the larger (non-incarcerated) community must also be politically re-educated and recognize that it too has an interest in supporting the PP/POWs who return to the community. These prisoners, if politicized and well in-

formed, have the potential of great benefit to us all. And so, I want to see non-prisoners deeply committed and involved with and supporting PPWC. I want to see them learning/teaching with us why and how the social structures of our communities break down and leads some people into becoming social community predators, stealing, drug dealing, participating in car hijackings and shootings. It is my belief that when society as a whole actually looks at these problems analytically, stepping outside of what they hear from the corporate controlled media, when they can stop to look ant and get beyond the hidden agendas, then we can all find ways of eradicating anti-social problems within our respective communities.

PPWC was not created just for prisoners but was created for The People at large. It's a vehicle for bringing people together in ways that can advance political and social change. The PPWC Declaration is sound and clearly speaks to the needs of the people, stating as it does what we are against and what we stand for. It is from within the framework of the Declaration that all people will be able to develop ideas and ways to meet the people's needs.

PPWC GOALS, AIMS & OBJECTIVES

1. To support the Political Prisoner, Prisoner of War, Freedom Fighter, Politicized Social Prisoners, and to aid them in their fight for justice, liberation and equality;
2. To develop PPWC Chapters whereby each chapter will find for itself what it feels it wants to advance in terms of helping the people in their specific areas of concern, i.e., prison issues, education, food, housing, labor, etc.;
3. To develop PPWC Study Groups and Think Tanks that could further advance workable objectives in support of

defense (for the people) from any and all attacks:

4. To develop Youth Programs that are constructive in nature, educational and beneficial for the people and our respective communities. To develop programs that will aid and encourage them not to use drugs, alcohol and/or other intoxicants that cause them to escape the realities of what is going on, causing them to be unproductive toward advancing real political/social change, destructive of communities and families and maintaining self-destructive lifestyles as social predators;
5. To develop Educational Centers that will help advance independent and collective growth in a manner beneficial for the society collectively;
6. To develop Clothing and Food Re-distribution Centers for those who could benefit from the usable clothing we have and to develop ways to help those hungry to have nourishing and wholesome meals;
7. To develop Safe Houses for our runaway youth who have been victims of abuse and provide them with safe places where they can collect themselves, and to develop safe houses for battered wimmin and their children until permanent housing is found or them away from their abusers;
8. To develop a PPWC Library that has books, magazines, zines, newspapers, newsletters, tapes and CD's of music for study and re-education, with content that fails to get the attention or notice from the corporate controlled media, and to have an archive of PPWC-related materials for preservation;
9. To develop measures for Defense within PPWC and